FILED
U.S. BANKRUPTCY COURT
EASTERN DISTRICT OF YEXAS

Linda S. Payne United States Bankruptcy Trustee First National Bank Building, Suite 300 Paris, TX 75460-4171 (903) 784 4393

CLERK, U.S. BANKS TOY COURT

IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF TEXAS SHERMAN DIVISION

IN RE:)
A-BH ELECTRIC CO., INC.)) CASE NO. 00-41735-S) CHAPTER 7
DEBTORS)))

TRUSTEE'S SPECIAL COMBINED FINAL AND SUPPLEMENTAL REPORT AND APPLICATION FOR CLOSING OF THE CASE AND DISCHARGE OF THE TRUSTEE

Linda Payne, Trustee of the estate of the above named debtor, certifies to the Court and the United States Trustee that the Trustee has faithfully and properly fulfilled the duties of the office of trustee and would show the court the following:

- 1. This case was filed as a voluntary Chapter 11 on June 7, 2000 and converted to a Chapter 7 on October 30, 2000.
- 2. The only asset of this estate was the Debtor in Possession account which was deposited in applicants trust account on December 20, 2000. The total amount was \$142.19.
- 3. On February 22, 2001 applicant filed a Notice of Trustee's Intent to Abandon Property of the Estate (\$142.52 plus interest) which was approved by this Court on March 27, 2001. A copy of that Order is attached hereto as Exhibit "A".

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- 6. On April 25, 2001 a check was written to the debtor for all funds in the Applicant's trust account.
- 7. Form I and Form II are attached hereto as Exhibit "B".
- 8. The "0" balance bank statement and the canceled check is attached hereto as Exhibit "C".

Linda Payne, Trustee, requests the Court accept this Special Combined Final and Supplemental Report and Order the case closed and discharge the Trustee of any further duties.

Dated: June 26, 2001

Linda S. Payne 100 North Main Paris, TX 75460 903 784 4393

REVIEW BY UNITED STATES TRUSTEE

I have reviewed the Trustee's Special Combined Final and Supplemental Report and Motion for Closing and Discharge.

Dated: 8-7-0/

United States Trustee

TRUSTEE'S FINAL REPORT CASE SUMMARY

UNSECURED CLAIMS ALLOWED	ESTATE EXPENSES: TRUSTEE'S COMMISSION TRUSTEE'S EXPENSES FIRM'S PROFESSIONAL FEES FIRM'S PROFESSIONAL EXPENSES OTHER ATTORNEY FEES COURT COSTS ESTATE EXPENSES(TAXES, ETC) PRIOR CHAPTER COSTS SECURED CLAIMS PAID UNSECURED CLAIMS PAID OTHER(RETURN TO DEBTOR, ETC)	ESTATE INCOME: TOTAL RECEIPTS:	CASE NAME: CASE NUMBER: DATE UST APPROVED:	TRUSTEE:
UNSECURED CLAIMS	N 0.00 0.00% FEES 0.00 0.00% EXPENSES 0.00 0.00% FEES 0.00 0.00% FEES 0.00 0.00% (ES, ETC) 0.00 0.00% NID 0.00 0.00% STOR, ETC) 143.09 100.00%	\$143.09 100.00%	A-BH ELECTRIC CO., INC. 00-41735 08-06-01	PAYNE
PERCENT RECOVERED FOR UNSECURED	0% 20% 40% 60% 80% 100%			COMMENTS:

0.00

0.00

0.00%

Exhibit "A"

EOD MAR .2 7 2001

IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF TEXAS SHERMAN DIVISION

OBMINING OF MOTHERS

IN RE:

A-BH ELECTRIC CO., INC.

CASE NO. 00-41735-S

DEBTOR

<u>ORDER</u> <u>OF</u> ABANDONMENT

The Court having considered the foregoing Trustee's Notice of Intent to Abandon Property, proper notice having been given to all interested parties, and no objections being filed, it is hereby

ORDERED that Linda Payne, trustee herein, is authorized to abandon the estate's interest in the following described property:

\$142.42 plus interest earned

Dated: March 17, 2001

Honorable Donald Sharp

W PAID

2/

Form 1

Page: 1

Individual Estate Property Record and Report Asset Cases

Case Number: Case Name: 00-41735 DRS A-B H ELECTRIC CO., INC.

Period Ending: 06/26/01

Trustee: (631540)

LINDA S. PAYNE

§341(a) Meeting Date: Filed (f) or Converted (c): 10/30/00 (c) 12/18/00

Claims Bar Date:

05/23/01

	<u></u>				— ⁽⁻	4 K. b. + +	<u>) </u>			
8	7	o	Ċī	4	ω		2	<u> </u>	Ref. #	
Machiney & supplies	Office equipment Flusche looked at items - cost more to pick them up than they are worth.	1998 Chevy Cheyenne Sold during Chapter 11	1997 Chevy Cheyene Sold During Chapter 11.	1997 Chevy Cheyene Sold during Chapter 11	1997 Chevy Cheyene Sold during Chapter 11	The \$5,000.00 figure represents the figure at the beginning of the Chapter 11. The debtor testified at the 341 that there might be \$2,000 still left. Attempted to collect. The work was not finished by debtor and creditor had to pay to have work finished. Not collectible.	America Accounts Receivable	American National Checking This account was closed at the beginning of the Chanter 11 and a DIP account was opened at Bank of	Asset Description (Scheduled And Unscheduled (u) Property)	1
1,500.00	1,500.00	7,000.00	6,000.00	6,000.00	6,000.00		5,000.00	5,327.00	Petition/ Unscheduled Values	2
500.00	500.00	0.00	0.00	0.00	0.00		2,000.00	0.00	Estimated Net Value (Value Determined By Trustee, Less Liens, Exemptions, and Other Costs)	3
DA	DA	:						i	Property Abandoned OA=§554(a) abandon. DA=§554(c) abandon.	4
0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	Sale/Funds Received by the Estate	5
FA	FA	FA	FA	FA	FA		FA	FA	Asset Fully Administered (FA)/ Gross Value of Remaining Assets	6

Form 1

Page: 2

Individual Estate Property Record and Report **Asset Cases**

Case Number: 00-41735 DRS

Case Name:

Period Ending: 06/26/01

A-B H ELECTRIC CO., INC.

Trustee: (631540)

LINDA S. PAYNE

§341(a) Meeting Date: Filed (f) or Converted (c): 10/30/00 (c) 12/18/00

Claims Bar Date: 05/23/01

10	īn t	9		Ref. #
Assets Totals (Excluding unknown values)	INTEREST (u)	DIP account (u)	(Lumped in with Office equipment) No value	1 Asset Description (Scheduled And Unscheduled (u) Property)
\$38,469.19	Unknown	142.19		2 Petition/ Unscheduled Values
\$3,142.19	N/A	142.19		3 Estimated Net Value (Value Determined By Trustee, Less Liens, Exemptions, and Other Costs)
		OA		Property Abandoned OA=§554(a) abandon. DA=§554(c) abandon.
\$143.09	0.90	142.19		5 Sale/Funds Received by the Estate
\$0.00	Unknown	FA		Asset Fully Administered (FA)/ Gross Value of Remaining Assets

Major Activities Affecting Case Closing:

Filed memo to abandon funds in account. Not enough money to administer. Waiting for order

Initial Projected Date Of Final Report (TFR): June 1, 2001

Current Projected Date Of Final Report (TFR): June 1, 2001

Cash Receipts And Disbursements Record

Case Number: 00-41735 DRS

Case Name: A-B H ELECTRIC CO., INC.

Taxpayer ID #: Period Ending: 75-2728212 06/26/01

> Trustee: Bank Name: LINDA S. PAYNE (631540)

Account: THE CHASE MANHATTAN BANK
312-8033019-65 - Money Market Account

Blanket Bond: \$300,000.00 (per case limit)

Separate Bond: N/A

	\$0.00	\$143.09	NET Receipts / Disbursements			
	0.00		Less: Payments to Debtors			
	0.00	143.09	Subtotal			
	143.09	0.00	Less: Bank Transfers			
\$0.00	143.09	143.09	ACCOUNT TOTALS			
0.00	143.09		Court approved abandonment of funds	To Account #312803301966		04/25/01
143.09		0.16	Current Interest Rate is 1.6000%	Interest Posting	Ē	04/25/01
142.93		0.21	Interest posting at 1.7000%	THE CHASE MANHATTAN BANK	lnt	03/30/01
142.72		0,20	Interest posting at 1.8000%	THE CHASE MANHATTAN BANK	ᆵ	02/28/01
142.52		0.25	Interest posting at 2.0000%	THE CHASE MANHATTAN BANK	Int	01/31/01
142.27		0.08	Interest posting at 2.1500%	THE CHASE MANHATTAN BANK	Int	12/29/00
142.19		142.19	Closing of DIP Acct	Bank of America	(9)	12/20/00
Money Market Account Balance	Disbursements \$	Receipts \$	Description of Transaction	Paid To / Received From	{Ref #} / Check #	Trans. Date
7	თ	O1	4	3	2	٦.

Cash Receipts And Disbursements Record

Case Number: 00-41735 DRS

Case Name: A-B H ELECTRIC CO., INC.

Period Ending: Taxpayer ID #: 75-2728212 06/26/01

Trustee: Bank Name:

LINDA S. PAYNE (631540)
THE CHASE MANHATTAN BANK
312-8033019-66 - Checking Account

Blanket Bond: \$300,000.00 (per case limit) Separate Bond: N/A Account:

\$0.00	\$0.00	\$143.09				
0.00	0.00 0.00	143.09 0.00	MMA # 312-8033019-65 Checking # 312-8033019-66			
Account Balances	Net Net Receipts Disbursements	Net Receipts	TOTAL - ALL ACCOUNTS			
	\$0.00	\$0.00	NET Receipts / Disbursements			
	143.09		Less: Payments to Debtors			
	143.09	0.00	Subtotal			
	0.00	143.09	Less: Bank Transfers			
\$0.00	143.09	143.09	ACCOUNT TOTALS			
0.00	143.09		Court approved abandonment of funds	A-BH ELECTRIC CO., INC.	101	04/25/01
143.09		143.09	Court approved abandonment of funds	From Account #312803301965		04/25/01
Checking Account Balance	Disbursements \$	Receipts \$	Description of Transaction	Paid To / Received From	{Ref #} / Check #	Trans.
7	6	5	4	3	2	-3

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER WITH THE "CHASE" LOGO FADING IN THE BACKGROUND THE CHASE MANHATTAN ANK VOID AT TER 90 DAYS 450 W. 33rd Street, New York, NY 10001 TID # 631540 Estate of LINDA S. PAYNE 00-41735 DRS A-B H ELECTRIC CO., INC. 100 North Main Street 312803301966 **PARIS TX 75460** Court approved abandonment of funds 04/25/2001 Date

~~~One Hundred Forty-Three Dollars and 09/100

Pay to the Order of A-BH ELECTRIC CO., INC. C/O Sherry Hise 513 E. Stone Circle Wylie TX 75098

THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

"00000101" "1021000021:1312B03301966"

PODDOD 14.30

Trustee



312-00312-E000-00312- H -113-9-01-W - N -

00-41735 A-B H ELECTRIC CO INC #631540 LINDA S PAYNE TTEE BRANCH 312 450 WEST 33RD STREET, 8TH FLOOR NEW YORK NY 10001

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May 1 - May 31, 2001 Page 1 of 3

#### The Small Business Team at Chase Statement

**Customer Service** 

Nationwide 800 #: 1-800-634-5273 Nationwide Fax #: 1-800-457-3510

Primary Account Number: 312-8033019-66

Number of Checks Enclosed: 1

#### **Summary of Accounts**

| Deposit<br>Accounts | Checking                            | Opening Balance | Total Credits | Total Debits | Ending Balance |
|---------------------|-------------------------------------|-----------------|---------------|--------------|----------------|
| Accounts            | Business Checking<br>312-8033019-66 | 143.09          | 0.00          | 143.09       | 0.00           |
|                     | Bankruptcy MMA<br>312-8033019-65    | 0.00            | 0.00          | 0.00         | 0.00           |
|                     | Total                               | 143.09          | 0.00          | 143.09       | 0.00           |

\*\* THIS ENDS THE SUMMARY PORTION OF YOUR STATEMENT \*\*



May 1 - May 31, 2001 Page 2 of 3

312-00312-E000-00312- H

-113-9-01-W - N -

Primary Account Number: 312-8033019-66

#### **Business Checking** 312-8033019-66

Explanation

00-41735 A-B H ELECTRIC CO INC #631540 LINDA S PAYNE TTEE

| Summary           | <del></del>                                | Number      |                                         | Amount    |         |               |           |         |
|-------------------|--------------------------------------------|-------------|-----------------------------------------|-----------|---------|---------------|-----------|---------|
|                   | Opening Balance                            |             |                                         | 143.09    |         |               |           |         |
|                   | Deposits and Credits                       | 0           |                                         | 0.00      |         |               |           |         |
|                   | Withdrawals and Debit                      | s 0         |                                         | 0.00      |         |               |           |         |
|                   | Checks Paid                                | 1           |                                         | 143.09    |         |               |           |         |
|                   | Ending Balance                             |             |                                         | 0.00      |         |               |           |         |
| Checks Paid       | Check Date Paid                            | Amount      | Check                                   | Date Paid | Amount  | Check         | Date Paid | Amount  |
|                   | 101 05/01                                  | 143.09      | *************************************** |           |         | 1111111111111 | •••••••   |         |
|                   | Total (1 check) * indicates gap in check s | equence     |                                         |           |         |               |           | 143.09  |
| Daily<br>Balances | Date                                       | Balance     | Date                                    |           | Balance | Date          |           | Balance |
|                   | 05/01                                      | 0.00        |                                         |           |         |               |           |         |
| Analysis Fee      | Your analysis fee has l                    | been waived | this mon                                | th.       |         |               | •         |         |



Summary



May 1 - May 31, 2001 Page 3 of 3

312-00312-E000-00312- H -113-9-01-W - N - Primary Account Number: 312-8033019-66

#### Bankruptcy MMA 312-8033019-65

00-41735 A-B H ELECTRIC CO INC #631540 LINDA S PAYNE TTEE

|                        | Number | Amount |
|------------------------|--------|--------|
| Opening Balance        |        | 0.00   |
| Deposits and Credits   | 0      | 0.00   |
| Withdrawals and Debits | 0      | 0.00   |
| Checks Paid            | 0      | 0.00   |
| Ending Balance         |        | 0.00   |

Interest Credited in 2001

0.82

#### UNITED STATES BANKRUPICY COURT

#### EASTERN DISTRICT OF TEXAS

| IN RE: A-BH &                       | flectric \$                                                                                                                                                                                                                     |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| •• /                                | JN (. S Bankruptcy Case No. 00-4/735                                                                                                                                                                                            |
| DESTOR                              | 5                                                                                                                                                                                                                               |
|                                     | REPORT ITEMIZING TOTAL CASE DISTRIBUTION                                                                                                                                                                                        |
| Supplemental Fina in to account for | eport is required to be included in the Trustee's al Report. All applicable categories should be filled all funds handled by the trustee during the pendency member that item #15 TOTAL DISBURSEMENTS should equal SE RECEIPTS. |
|                                     | FEES AND EXPENSES                                                                                                                                                                                                               |
| s 143°9                             | 1. GROSS CASE RECEIPTS                                                                                                                                                                                                          |
| \$                                  | 2. Trustee Compensation (If trustee received compensation under more than one Chapter)                                                                                                                                          |
|                                     | \$ \$ \$ \$ \$ \$ Ch 7 Ch 9 or 11 Ch 12 Ch 13                                                                                                                                                                                   |
| \$                                  | 3. Fee for Attorney for Trustee                                                                                                                                                                                                 |
| \$                                  | 4. Fee for Attorney for Debtor                                                                                                                                                                                                  |
| \$                                  | 5. Other Professionals                                                                                                                                                                                                          |
| \$                                  | 6. All Expenses, including Trustee's                                                                                                                                                                                            |
| :                                   | DISTRIBUTIONS                                                                                                                                                                                                                   |
| \$                                  | 7. Secured Creditors                                                                                                                                                                                                            |
| \$                                  | 8. Priority Creditors                                                                                                                                                                                                           |
| \$                                  | 9. Unsecured Creditors                                                                                                                                                                                                          |
| \$                                  | 10. Equity Security Holders                                                                                                                                                                                                     |
| \$                                  | 11. Other payments, except payments to Debtor                                                                                                                                                                                   |
| \$                                  | 12. Subtotal (sum of lines 2 through 11)                                                                                                                                                                                        |
| <del></del>                         | 13. Amount of line 12 distributed by:                                                                                                                                                                                           |
|                                     | \$Chapter 7, 9 Trustee(s)                                                                                                                                                                                                       |
|                                     | \$Chapter 12 or 13 Trustee(s)                                                                                                                                                                                                   |
| \$ 14309                            | 14. Payments to Debtor                                                                                                                                                                                                          |
| s /43°7                             | 15. TOTAL DISBURSEMENTS (sum of line 12 and line 14)                                                                                                                                                                            |
|                                     | CLAIMS ALLOWED                                                                                                                                                                                                                  |
| \$                                  | <pre>l6. Total of Secured Claims Allowed (if amount of line 7 is zero do not complete)</pre>                                                                                                                                    |
| \$                                  | 17. Total of Priority Claims Allowed (if amount on line 8 is zero do not complete)                                                                                                                                              |
| \$                                  | 18. Total of Unsecured Claims Allowed (if amount on line 9 is zero do not complete)                                                                                                                                             |
|                                     | ·- ·- · · · · · · · · · · · · · · · · ·                                                                                                                                                                                         |

### IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF TEXAS \_SHERMAN\_ DIVISION

| IN RE: A-BH ELECTRIC CO., INC. | / BANKRUPTCY CASE: 00-41735 |
|--------------------------------|-----------------------------|
|                                | /                           |
|                                | / CHAPTER 7                 |

#### NOTICE OF FILING OF FINAL REPORT OF TRUSTEE. APPLICATION FOR COMPENSATION AND PROPOSED DISTRIBUTIONS

NOTICE IS GIVEN that the Trustee's Final Report and Account, report of Proposed Final Distribution and Applications for Compensation have been filed. These documents are available for public inspection at the office of the Bankruptcy Clerk, 200 E. Ferguson, Tyler. Texas 75702, or at the trustee's office whose name and address is as follows:

| LINDA PAYNE 100 NOF                                                                                                                                                                                | RTH MAIN STREET PARIS                                                                                                                                                                                                       | , TX 75460                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| The following Applications for                                                                                                                                                                     | Compensation have been filed:                                                                                                                                                                                               |                                                                                      |
| Applicants                                                                                                                                                                                         | Fees Requested                                                                                                                                                                                                              | Expenses Requested                                                                   |
| LINDA PAYNE<br>Trustee                                                                                                                                                                             | 0.00                                                                                                                                                                                                                        | 0.00                                                                                 |
| Attorney for Trustee                                                                                                                                                                               |                                                                                                                                                                                                                             |                                                                                      |
| J. S. Bankruptev Court                                                                                                                                                                             | 0.00                                                                                                                                                                                                                        |                                                                                      |
| The trustee's account shows:                                                                                                                                                                       |                                                                                                                                                                                                                             |                                                                                      |
| Total Receipts                                                                                                                                                                                     | Total Disbursements                                                                                                                                                                                                         | Balance                                                                              |
| \$ 143.09                                                                                                                                                                                          | \$ 143.09                                                                                                                                                                                                                   | <u> \$ 0.00</u>                                                                      |
| which must be paid in advance of 0.00 ; general unsecur The debtor has/has not been disc Written objections to the Final R must be filed with the Clerk of the within 30 days from the date of the | and fees that may be allowed by the of general creditors have been allowed in the acharged.  Report, Application for Compensation he Court and served on the trustee at this notice. If no objections are filed, a hearing. | and/or proposed Distributions the above mentioned address the Court may consider the |
| ut                                                                                                                                                                                                 | ····                                                                                                                                                                                                                        | ·                                                                                    |
| Date:                                                                                                                                                                                              | JAMES D. TOKOPI                                                                                                                                                                                                             | H, Clerk of Court                                                                    |
|                                                                                                                                                                                                    | Ву:                                                                                                                                                                                                                         |                                                                                      |
|                                                                                                                                                                                                    | Deputy Clerk                                                                                                                                                                                                                |                                                                                      |

#### IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF TEXAS

| IN RE | A-BHELECTRI                                               | C § |         | <b>^</b> ^ | 41735 |
|-------|-----------------------------------------------------------|-----|---------|------------|-------|
|       | (O., INC.                                                 | 9   |         | 00.        | 11173 |
|       | <b>C</b> - <b>,</b> - · · · · · · · · · · · · · · · · · · | 8   |         |            |       |
|       |                                                           | ş   | Chapter | 7          |       |

#### ORDER ON TRUSTEE'S SPECIAL FINAL REPORT

CAME ON for consideration the Trustee's Special Final Report in the above styled and numbered case. It is hereby

ORDERED that the Trustee's Special Final Report is APPROVED. It is further

| (    | ORDE | ERED | that | the | clerk   | o£ | the | court | shall | close | this | case. |
|------|------|------|------|-----|---------|----|-----|-------|-------|-------|------|-------|
| Sign | eđ t | his  | _    | da  | ay of _ |    |     |       |       |       |      |       |

U.S. Bankruptcy Judge